Application Code#\_\_\_\_\_\_\_\_\_\_\_

**Pascack Hills High School**

**225 W. Grand Avenue**

**Montvale, NJ 07645**

**APPLICATION FOR SCHOLARSHIPS AND AWARDS**

**2019**

I understand that completion of this application does not guarantee selection, that falsification of information on this application will lead to disqualification from candidacy, and that every entry requires an appropriate signature.

|  |  |  |  |
| --- | --- | --- | --- |
| Student Signature |  | Date |   |

|  |  |
| --- | --- |
| Student Name | Click here to enter text. |
| Student Home Address | Click here to enter text. |
| Student Email Address | Click here to enter text. |
| Home Phone Number | Click here to enter text. |

I have read the information provided by my son/daughter on the attached application and can verify that it is true, accurate, and complete in its presentation.

|  |  |  |  |
| --- | --- | --- | --- |
| Parent/Guardian Signature |  | Date |   |

|  |  |
| --- | --- |
| Parent/Guardian Name | Click here to enter text. |
| Parent/Guardian Email Address | Click here to enter text. |

**\*ALL INFORMATION IS STRICTLY CONFIDENTIAL\***

Application Code #\_\_\_\_\_\_\_\_\_\_

**PASCACK HILLS HIGH SCHOOL**

# **APPLICATION FOR**

# **SCHOLARSHIPS AND AWARDS 2019**

Pascack Hills Seniors ONLY are eligible to apply

***Please print or type. Extra applications are available online on the Guidance webpage.***

***You must completely fill out sections 2, 3, 4, and 5 on these pages. Please do not leave any section blank.***

***You may attach a resume to the application or an extra sheet if more room is needed for any section.***

***Please check one***: **I will be attending: College** **[ ]  Technical School** **[ ]  Working** **[ ]  Other** **[ ]**

1. Give a brief statement concerning your past and future academic interests and possible career goals.

2. List your **SCHOOL ACTIVITIESin order of their importance to you**. Include sports, clubs, school service projects, etc.

##

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **School Activity****List the Positions Held** | **Grade(s)** | **Months****per year** | **Hours** **per week?** | **Staff Signature****To verify participation** |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |
|   |   |   |   |  |

3. List any **EXTRA CURRICULAR ACTIVITIES** that you participate in **OUTSIDE OF SCHOOL**, in order of their importance to you. (art, dance, music, scouts, sports, etc.)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Activity** | **Grade(s)** | **Months****per year** | **Hours** **per week?** | **List Position held or Describe the Activity** |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |

3a. Please check if you have previously been involved in the:

Montvale Athletic League [ ]  Woodcliff Lake Athletics [ ]  Arsenal [ ]

3b. If so, list which sports and years of involvement

4. List any **VOLUNTEER or COMMUNITY SERVICE projects or activities** that you participated in, **OUTSIDE OF SCHOOL***,* in order of their importance to you.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Organization or Activity****And Position Held** | **Grade(s)** | **Months****per year** | **Hours** **per week?** | **Supervisor’s Name and Phone Number** |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |
|   |   |   |   |   |

5. Highlight roles of leadership you were involved in at school or in the community. (captain of a team, president of a club, etc.)

6. Financial Need:

***Please check if appropriate:***

**[ ]** I would like to be considered for a PFA financial need scholarship.

Will you be applying for financial aid from *any other sources*? ***If yes***, how much and from whom?

### Please give a brief statement explaining your need for financial assistance.

7. Do you have an after school/weekend job(s) for which you get **paid**?

|  |  |  |  |
| --- | --- | --- | --- |
| **Employer** | **Dates Employed** | **Hours** **per week** | **Position Held and Phone # of Employer** |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |
|   |   |   |   |

### 8. Is there any other information about yourself that you would like to share with the committee?

*COMPLETED* APPLICATIONS MUST BE *HAND DELIVERED*

TO THE GUIDANCE OFFICE BY MARCH 4, 2019